

# Camera Club of Oak Ridge

Oak Ridge, Tennessee

## Newsletter

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**This month's meeting – Tuesday, April 14, 2009, 7:30 PM at Roane State Community College,  
Oak Ridge Campus, 701 Briarcliff Avenue**

### **MARCH MEETING:**

Baldwin Lee, our judge for the March meeting, and Bob Stone's interesting topic of INANIMATE OBJECTS made a winning combination. Baldwin Lee is a distinguished professor of photography at the University of Tennessee whose choice of winning photographs was made difficult by the 50 or so excellent entries. He expressed appreciation for the quality of the work and did an outstanding job of discussing the winners and went into detail breaking down the entries in a logical and informative way. Many of our members expressed gratitude for his contribution to a very successful program. Anyone who missed this meeting missed a great one.

It is interesting to note the mix of winners of our more experienced photographers and new members.

1st Place: "Hats" by Pat Postma (a picture of bells.)  
2nd Place "Main Entrance" by Bill Harper  
Tie for 3rd Place "Mom's Windowsill" by Alice Reed  
and  
"Sitting Pretty" by Peggy Turner

#### Honorable Mentions:

"Green, Purple, and Blue" by Doug LaVerne  
"Neighbor's Mailbox" by Hal Smith  
"Vent to Blue Sky" by Bob McAnally  
"Dancing Feathers" by Pat Postma  
"Circles" by Mike Boyd

### **APRIL PROGRAM:**

In this digital world, our next program will revisit an old fashion slide show on Africa, including a gorilla trek in Uganda and a trip to Namibia and Botswana. We have many valuable resources within our club and we will be favored by a presentation by our own Peggy Turner. She is a long time member, staunch supporter, and past officer of our organization who still shoots slides but has embraced digital capture. She has earned numerous awards in our club and many other competitions using both film and digital capture. She came to Oak Ridge in 1957 and spent her first pay check on a camera. She joined the Carbide Camera Club soon after moving here. As soon as she got two weeks vacation, she started

traveling and has made one trip a year since then and has thus covered a good part of the world, mostly on guided nature or photography themed tours, including many third world countries and out of the way places. Please come to enjoy this presentation.

### **MAY MEETING:**

For our May competition Bob Stone has selected the topic "Performance." This could be a sporting event, a musical or dance recital, or what have you. People often have photos involving their kids or grandkids they'd like to show off, and maybe they even have some action shots of a UT ball game. This is a fairly broad topic so we should have plenty of entries for our next competition. Let's start thinking about that topic now.

### **INTERNET PRESENCE:**

Several of our members has expressed interest in our club having an internet presence. We have a member who has volunteered to help us set this up. We need, however, to have someone willing to maintain that site. There is no sense in asking for this help and then not have it continue. If you are willing to volunteer for this task, please let an officer know and we will proceed with this endeavor.

### **FOAM CORE SALE:**

Jerry's Artarama is having a sale on foam core until May 17th. 3/16" X20"X32" (makes 4 @ 16X20's) is \$3.29 in white, \$4.29 in black, and \$4.29 in acid free which is a light cream color. It is located at 5220 Homberg Drive (just off Kingston Pike at S. Mohican Street), Knoxville, TN, Ph (865) 588-0738.

### **New Lightroom e-book released:**

The *Lightroom 2 Handbook* by Brad Cottrell is an e-book that Brad wrote and published on DVD for use as a textbook in the Adobe Photoshop Lightroom course he is currently teaching in the University of Tennessee Personal Development Program. He is now making the book available to the public.

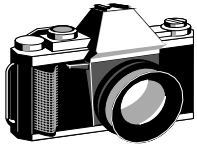
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President  
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Competition Chairman  
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483-4417

Secretary-Treasurer  
Tony Habenschuss  
483-7986  
ich@netscape.com



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The *Lightroom 2 Handbook* is more than a hundred pages of practical information to help you learn and use Lightroom. In addition to detailed instruction for using all the great features in Lightroom, the book includes a generous number of screen shots and hands-on exercises that demonstrate the Lightroom concepts and techniques. Also included on the DVD is an example Lightroom catalog of 277 images for use in the exercises. This book provides a great learning experience and is a valuable resource for every user of Lightroom.

You may order the *Lightroom 2 Handbook* by sending a check for \$21.00 (tax and shipping included) to:

Brad Cottrell  
7432 Huntland Drive  
Knoxville TN 37919

If you would like to see the table of contents and some sample pages before purchase, please send a request to [bradspphoto@bellsouth.net](mailto:bradspphoto@bellsouth.net).

**APPALACHIAN PHOTOGRAPHY SALON PRESS RELEASE:** This was sent to us and we are just making our membership aware of this event as follows:

"Since your camera club serves our intended region of coverage for the Appalachian Photography Salon, I would greatly appreciate your help. A "Call for Entries" among your members would be most helpful. Please be sure to include the Salon Entry Form contacts mentioned. Last year, 90 participants submitted 351 entries, all of which were displayed in the Salon Exhibit. Thank you for considering my request.

Claude Kelly (Salon Chairman)  
2301 Stuart Drive  
Kingsport, Tennessee 37664  
(423) 247-3010 / [ckkelly@chartertn.net](mailto:ckkelly@chartertn.net)

### Press Release Information:

The Kingsport Senior Center Photo Group announces the sixth annual **Appalachian Photography Salon** in June 2009 at the Renaissance Center Gallery in Kingsport, Tennessee. The juried competition promotes interest in photographic excellence and is open to all amateur

photographers in the South Central Appalachian Region. To be eligible, each entrant must live within a 125-mile radius of Kingsport and derive no more than 25% of their income from photography.

Entries may be submitted in two **Divisions: Amateur and Proficient Amateur**. Entrants who have won in a previous APS, who have won awards in other regional competitions, or who are regularly accepted for exhibit in juried shows are considered **Proficient Amateurs**. All others are **Amateurs**.

Up to four entries may be submitted in **Mono-chrome and Color Print Categories**. A non-refundable entry fee of \$5 will be charged for each entry. First Place (\$200), Second Place (\$150), Third Place (\$100) and Honorable Mention (\$50) prizes will be awarded in each Division / Category. The KSCPG will display as many photographs as possible in the Renaissance Center Gallery from May 31 – June 24.

Mailed entries must be received the week of May 18-22, 2009. Hand deliveries will be received Friday, May 22 and Saturday May 23 from 9:00 a.m. to 5:00 p.m. at the Kingsport Renaissance Center Gallery, 1200 E. Center Street. Judging will take place Wednesday, May 27, with the Awards Reception Sunday, May 31 from 2 - 4 p.m.

Contacts for complete information and copies of the Salon Entry Form are as follows:

**KSCPG Website:** [www.scphotogroup.com](http://www.scphotogroup.com)  
**Salon Chairman:** Claude Kelly (423) 247-3010  
[ckkelly@chartertn.net](mailto:ckkelly@chartertn.net)

**IT IS GREAT TO SEE OUR MEMBERSHIP INCREASING AND NEW MEMBERS DOING SO WELL!!!!!!!!!!**

*Douglas Hubbard*  
(865) 525-1465 [dfhubb@comcast.net](mailto:dfhubb@comcast.net)

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