

# Camera Club of Oak Ridge

Oak Ridge, Tennessee

## Newsletter

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**This month's meeting – Tuesday, May 12, 2009, 7:30 PM at Roane State Community College,  
Oak Ridge Campus, 701 Briarcliff Avenue**

### **APRIL PROGRAM:**

In this digital world, the program presented by our Peggy Turner was an old fashion slide show on Africa which included a gorilla trek in Uganda, a trip to Namibia and Botswana. It was an interesting program which included travel tips for traveling abroad with a group. The meeting was also noteworthy in that it was the night we announced that we had received our digital projector and had a laptop computer on order. After a brief discussion, it was decided that we should, even though it will be experimental, include a digital competition at our next meeting. This will be in addition to our print competition which has not changed.

### **MAY MEETING:**

Bob Stone has selected the topic "Performance" for our monthly competition which will be judged by Nick Myers of UT. He has many years of experience photographing sports and other topics and will be a great judge. The subject can be a sporting event, a musical or dance recital or what have you, and can include various elements surrounding the event. People often have photos involving their kids or grandkids they'd like to show off; and maybe they even have action shots of a UT ball game. This is a fairly broad topic so we should have plenty of entries for our next competition.

By popular demand, we will add a digital division to this month's competition. We have the digital projector and our laptop is en route to us. We currently do not have experience with this equipment nor have we decided upon software; so, please bear with us as we make our way into this new area. The entries will be in digital form with a maximum file size in the long dimension of 1400 pixels and be saved in JPEG format. Save the file using the name of the image as the file name. If you are sizing by dimension and resolution, consider a maximum resolution of 96 DPI with 72DPI being the norm. The number of entries per member is 4 each for the print and 4 each in the digital category for a maximum total of eight (8) entries. The digital entries should be e-mailed to [dfhubb@gmail.com](mailto:dfhubb@gmail.com) or by US Post Office mail to be

received by Douglas Hubbard by May 10<sup>th</sup>. If you can not send all your images in one e-mail message, send as many as necessary for your system but remember to re-size for projection no larger than 1400 DPI on the long side of the image. If you do not have e-mail capability, then save them to CD and mail it to:

Douglas Hubbard  
6705 Pine Grove Road  
Knoxville, TN 37914

Write your name and phone number on the CD. Also remember for print entries to write your name, image name, and arrow direction for display on the back upper left-hand corner of the mounted print.

Please make every effort to get your entries submitted on time; however, if it is impossible to get the files transmitted before the meeting, either by postal mail or e-mail, entries can be brought to the meeting at 7:00 PM (30 minutes before the meeting). We can accept CDs and flash drives (USB thumb drives). Please understand that the number of entries that can be handled on the meeting night will be limited. Also, please bring your print entries a little before the meeting start time of 7:30 PM.

If there are any questions about digital or print entries, please call Bob Stone at 483-4417 or Douglas Hubbard at 525-1465 [dfhubb@comcast.net](mailto:dfhubb@comcast.net).

### **WORKSHOP CONSIDERATIONS:**

Is there interest in a workshop for basic computer skills development and an introduction to Photoshop? Please let us know if it is something you would want and attend.

### **Officers:**

The officers for the coming year are not determined. Please consider volunteering for one of several jobs which will be blank. The current officers are all committed to help mentor anyone who would want or need guidance in fulfilling this commitment. You would get

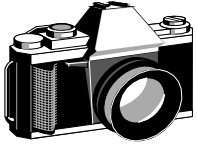
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President  
Douglas Hubbard  
525-1465

Program Chairman  
Hal Smith  
483-5731

Competition Chairman  
Bob Stone  
483-4417

Secretary-Treasurer  
Tony Habenschuss  
483-7986  
[ich@netscape.com](mailto:ich@netscape.com)



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help from many sources; so, do not hesitate to help us next year.

This will be our first effort at a digital projection as a competition. Many of you have expressed interest in this project and said that your participation would be a much greater level. Let's get this digital program off to a grand start!

*Douglas Hubbard*

(865) 525-1465 [dfhubb@comcast.net](mailto:dfhubb@comcast.net)

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A reminder to those that haven't paid their 2009 dues yet; send them to:

Tony Habenschuss, Secretary/Treasurer  
100 Mohawk Rd  
Oak Ridge TN 37830

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525-1465

Program Chairman  
Hal Smith  
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